

**TICKET ORDER FORM      2020 – 2021      CONCERT SEASON**

**Attached you will find the Ticket Order Form for the 2020 – 2021 Suncoast Concert season. Please indicate the number of tickets you wish for each individual concert date you plan to attend.**

**The cost per ticket is \$5.**

**Please return page 2 of this form to Nancy Stoll and enclose your check made payable to SUNCOAST CONCERT BAND to one of the following addresses (depending upon the date mailed).**

**From June 1st to Sept 15th  
P.O. Box 415  
Bradford, NH 03221  
603-938-2189**

**Prior to June 1st or After Sept. 15th  
12308 Lobelia Terrace  
Lakewood Ranch, FL 34202  
941-907-4123**

**If you wish to have your paid tickets held at “Will Call”, to be picked up at the first concert you attend, please check the appropriate box.**

**OR**

**Please check the other box, if you wish your tickets mailed. I will mail your tickets on OCTOBER 1st. Thus, indicate the mailing address where you wish them delivered after October 1st. Please include an extra \$1.00 for postage.**

**Do not hesitate to contact me by phone, mail or email ([bobs littlered@aol.com](mailto:bobs littlered@aol.com)) if you have any questions or concerns.**

**Both bands had a marvelous 2019 – 2020 season. Almost ALL of the concerts for both the Concert Band and the Jazz Ambassadors were SELL OUTS. Don't be left out next season. Please consider ordering your tickets in advance.**

**Bob and I, along with all the band members, wish to thank you so very much for your continued support. We are looking forward to another exciting concert season in the fall.**

**Wishing you and yours a very happy, healthy summer!**

**STAY WELL ~ STAY SAFE ~ TAKE CARE**

**Nancy Stoll**

**TICKET ORDER FORM 2020 - 2021 CONCERT SEASON**

**Beside each concert date of your choice, please indicate the number of tickets you wish.**

**SUNCOAST CONCERT BAND**                      3:00 p.m.                      \$5 each

Nov 8 \_\_\_\_\_ Nov 22 \_\_\_\_\_ Dec 6 \_\_\_\_\_ Dec 20 \_\_\_\_\_

Jan 10 \_\_\_\_\_ Jan 24 \_\_\_\_\_ Feb 7 \_\_\_\_\_ Feb 21 \_\_\_\_\_

Mar 7 \_\_\_\_\_ Mar 21 \_\_\_\_\_ Apr 11 \_\_\_\_\_ Apr 25 \_\_\_\_\_

**ALL CONCERTS will be held at the Northminster Presbyterian Church.**

**SUNCOAST JAZZ AMBASSADORS**                      3:00 p.m.                      \$5 each

Dec 13 \_\_\_\_\_ Jan 17 \_\_\_\_\_ Feb 14 \_\_\_\_\_ Mar 14 \_\_\_\_\_ Apr 18 \_\_\_\_\_

- Please hold my tickets in a "Will Call" envelope marked "PAID". I will pick them up when I attend my first concert of the season.
- I am adding \$1.00 for postage. Tickets will be mailed to the address below on October 1<sup>st</sup>.

Name \_\_\_\_\_ Email Address \_\_\_\_\_

Address \_\_\_\_\_ Phone Number \_\_\_\_\_

**Please return this form, with a check made payable to the SUNCOAST CONCERT BAND and mail it to Nancy Stoll.**

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**Keep this as a record of your concert ticket dates ordered:**

SCB: Nov 8 \_\_\_\_\_ Nov 22 \_\_\_\_\_ Dec 6 \_\_\_\_\_ Dec 20 \_\_\_\_\_ Jan 10 \_\_\_\_\_ Jan 24 \_\_\_\_\_

Feb 7 \_\_\_\_\_ Feb 21 \_\_\_\_\_ Mar 7 \_\_\_\_\_ Mar 21 \_\_\_\_\_ Apr 11 \_\_\_\_\_ Apr 25 \_\_\_\_\_

JA: Dec 13 \_\_\_\_\_ Jan 17 \_\_\_\_\_ Feb 14 \_\_\_\_\_ Mar 14 \_\_\_\_\_ Apr 18 \_\_\_\_\_